Future Physician Leaders Program (FPL)

COMMUNITY HEALTH PROJECT
Summer 2015

Coachella Valley Site
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Meetings: See program schedule for times and location

Riverside/San Bernardino Site
Instructor: Christina Granillo, Ph.D
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Phone: (909) 633-7532
Meetings: See program schedule for times and location

PROJECT AND WORKSHOP DESCRIPTION:
The purpose of the Community Health Project (CHP) workshops is to provide students with the necessary instruction, tools and guidance to design, implement, and report the results of a health education project. The goal of each project will be to educate an appropriate group of community members on a health issue known to affect residents of this community. Students will work in groups to complete the project. Each group will consist of 10 students, with two students identified as “facilitators”. Facilitators will be the point of contact for FPL instructors and staff.

Workshop meetings will be divided into two portions. The first part of the workshop will be lecture based, but will also consist of video and group discussion. The second part of the workshop is designed to allow time for groups to meet and work on their projects. This part is also an opportunity for each group to receive individual guidance from the site instructors.

ASSIGNMENTS:

1) Community Health Project Proposal Worksheet
   After brainstorming session at orientation all groups will complete the worksheet.

2) Budget Worksheet
   After a group’s project is approved they will fill out the budget worksheet. Budgets will be discussed the first week. Worksheets must be approved before items can be purchased for a project.
3) **Evaluation**
Each group will work with their site instructor to develop methods to track the number of community members participating with their project and to evaluate their project. Site instructors will assist in creation and then approve the final evaluation method(s). Evaluation materials will need to be completed before a group’s project can be implemented.

4) **Community Health Project Report.**
Each group will submit a written report on their community health project. Requirements and guidelines for the report will be discussed in week 3. Each group must hand in a completed report, in person, at the last CHP meeting (8/5).

5) **Community Health Project Poster**
Each group will complete an academic poster presenting their community health project. Guidelines for the poster will be posted for viewing in week 4. Each group must submit their electronic version of their poster by midnight on 8/7. The email, with your poster attached, should be addressed to both FPL staff members (Sophia & Dr. Granillo).

6) **Community Health Project Oral Presentation**
Each group will be required to give an oral presentation of their project. One presentation will occur at the last CHP meeting (8/5). The final presentation will occur at the summer reception on 8/20. Guidelines and additional instruction regarding the presentation requirements will be discussed in week 5.
# CHP Workshop Schedule

<table>
<thead>
<tr>
<th>Week</th>
<th>Dates</th>
<th>Topic</th>
<th>Deadlines</th>
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<tbody>
<tr>
<td>0</td>
<td>June 17</td>
<td>Orientation</td>
<td>DUE: CHP Proposal Worksheet</td>
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<tr>
<td>1</td>
<td>Jun 24</td>
<td>Health behavior change</td>
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<td>Results and Analysis</td>
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<td>Project budgets</td>
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<tr>
<td>2</td>
<td>July 1</td>
<td>Additional Workshop: Health Professions Presentation</td>
<td>DUE: Community Partnership must be finalized</td>
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<tr>
<td>3</td>
<td>July 8</td>
<td>Dissemination of results</td>
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<td></td>
<td></td>
<td>Format of written report</td>
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<tr>
<td>4</td>
<td>July 15</td>
<td>Additional Workshop: Topic TBD</td>
<td>DUE: Names of student(s) that will present at final CHP meeting &amp; at summer reception</td>
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<td></td>
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<td>VIEW DOCUMENTS ON-LINE</td>
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<td>GROUPS REQUIRED TO CHECK IN WITH SITE INSTRUCTOR VIA WIKI</td>
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<tr>
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<td>Poster Presentation Requirements (online)</td>
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<td>5</td>
<td>July 22</td>
<td>Social Determinants of Health</td>
<td>DUE: Implementation of CHP must be complete by the end of the weekend</td>
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<tr>
<td>Date</td>
<td>Event</td>
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| July 29 | **Additional Workshop:** Topic TBD  
**GROUPS REQUIRED TO CHECK IN WITH SITE INSTRUCTOR VIA WIKI** |
| Aug 5 | **CHP Group Presentations**  
Reflections & Revisiting Community Need  
**DUE:** CHP Written Report  
CHP Group Poster |